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Washington, D.C. 20231

THORP REED & ARMSTRONG, LLP  
One Riverfront Center  
Pittsburgh, PA 15222-4895

*Danica Thannick*



**PATENT**  
**Attorney Docket No.: DB000817-000**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Henry et al. )  
Serial No.: Not yet assigned )  
**Filed:** September 12, 2000 )  
**Entitled:** WATER DILUTED CUMENE HYDROPEROXIDE SOLUTIONS )

**TRANSMITTAL LETTER FOR PATENT APPLICATION**

**To:** Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Dear Sir:

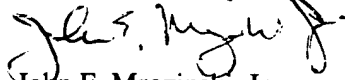
Enclosed for filing is the above-referenced patent application. Transmitted herewith for filing are:

1. Utility Patent Application Transmittal (Form PTO/SB/05);
2. Fee Transmittal (Form PTO/SB/17), 2 copies and a check in the amount of \$1,012.00;
3. Twelve (12) pages of specification including Twenty-seven (27) claims;
4. Four (4) sheets of figures;
5. Declaration for Patent Application;
6. 37 C.F.R. § 3.73(b) Statement and Power of Attorney;
7. Recordation Form Cover Sheet;
8. Assignment from inventors to assignee;
9. Information Disclosure Statement; and
10. Form PTO/SB/08A and copies of nine (9) cited references.

Also enclosed is a return postcard. Please date stamp and mail the postcard to acknowledge receipt of the above-mentioned documents.

The Commissioner is hereby authorized to charge any underpayment or credit any overpayment to our Deposit Account No. 20-0888. A duplicate copy of this Transmittal is enclosed herewith.

Respectfully submitted,



John E. Mrozinski, Jr.  
Thorp Reed & Armstrong, LLP  
One Riverfront Center  
Pittsburgh, PA 15222-4895  
(412) 394-2320

Dated: September 12, 2000

Attorneys for Applicant

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09-13-00

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Please type a plus sign (+) inside this box ☐

PTO/SB/05 (4/98)  
Approved for use through 09/30/2000. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))		Attorney Docket No. DB000817-000
First Inventor or Application Identifier Keith Henry		
Title WATER DILUTED CUMENE HYDROPEROXIDE SOLUTIONS		
Express Mail Label No. EJ116542545US		

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.		<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> * Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)	5. <input type="checkbox"/> Microfiche Computer Program (Appendix)	<b>ACCOMPANYING APPLICATION PARTS</b> 7. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input checked="" type="checkbox"/> 37 C.F.R. § 3.73(b) Statement (when there is an assignee) <input checked="" type="checkbox"/> Power of Attorney 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> * Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired (PTO/SB/09-12) 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 15. <input type="checkbox"/> Other:	
2. <input checked="" type="checkbox"/> Specification [Total Pages 12] - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure	6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies		
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 4]			
4. Oath or Declaration [Total Pages 3] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).			
<b>* NOTE FOR ITEMS 1 &amp; 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).</b>			

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 17. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label ☒ Correspondence address below  
(Insert Customer No. or Attach bar code label here)

Name	John E. Mrozinski, Jr.				
	Thorp Reed & Armstrong, LLP				
Address	One Riverfront Center				
City	Pittsburgh	State	PA	Zip Code	15222-2611
Country	United States	Telephone	412-394-2320	Fax	412-394-2555

Name (Print/Type)	John E. Mrozinski, Jr.	Registration No. (Attorney/Agent)	46,179
Signature	<i>John E. Mrozinski Jr.</i>	Date	September 12, 2000

Burden Hour Statement: This form is estimated to take 0.5 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Patent fees are subject to annual revision.  
Small Entity payments must be supported by a small entity statement,  
otherwise large entity fees must be paid. See Forms PTO/SB/09-12.  
See 37 C.F.R. §§ 1.27 and 1.28.

**Complete if Known**

Application Number	Not yet assigned
Filing Date	September 12, 2000
First Named Inventor	Henry et al.
Examiner Name	Not yet assigned
Group / Art Unit	Not yet assigned
Attorney Docket No.	DB000817-000

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**FEE CALCULATION** (continued)

- ☒ Check      ☐ Money Order      ☐ Other

<b>SUBTOTAL (1)</b>	<b>(\$)</b>	<b>690</b>
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<b>SUBTOTAL (2)</b>	<b>(\$)</b> 282
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<b>SUBTOTAL (3)</b>	<b>(\$)</b>	<b>40</b>
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